

B1 (Official Form 1)(04/13)

<b>United States Bankruptcy Court</b> <b>Eastern District of North Carolina - Fayetteville Division</b>		<b>Voluntary Petition</b>	
Name of Debtor (if individual, enter Last, First, Middle): <b>Defense Logistics Support, Inc.</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):	
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):	
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>45-1678265</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)	
Street Address of Debtor (No. and Street, City, and State): <b>1519 Carthage Road, Suites 7B/7C</b> <b>Lumberton, NC</b> <div style="text-align: right;">ZIP Code <b>28358</b></div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right;">ZIP Code</div>	
County of Residence or of the Principal Place of Business: <b>Robeson</b>		County of Residence or of the Principal Place of Business:	
Mailing Address of Debtor (if different from street address): <b>P.O. Box 2577</b> <b>Lumberton, NC</b> <div style="text-align: right;">ZIP Code <b>28358</b></div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>	
Location of Principal Assets of Business Debtor (if different from street address above):			
<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding	
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:		<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.	
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b> Check one box: <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 ( <i>amount subject to adjustment on 4/01/16 and every three years thereafter</i> ). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).	
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY	
<b>Estimated Number of Creditors</b> <div style="display: flex; justify-content: space-between;"> <div><input type="checkbox"/> 1-49</div> <div><input checked="" type="checkbox"/> 50-99</div> <div><input type="checkbox"/> 100-199</div> <div><input type="checkbox"/> 200-999</div> <div><input type="checkbox"/> 1,000-5,000</div> <div><input type="checkbox"/> 5,001-10,000</div> <div><input type="checkbox"/> 10,001-25,000</div> <div><input type="checkbox"/> 25,001-50,000</div> <div><input type="checkbox"/> 50,001-100,000</div> <div><input type="checkbox"/> OVER 100,000</div> </div>			
<b>Estimated Assets</b> <div style="display: flex; justify-content: space-between;"> <div><input checked="" type="checkbox"/> \$0 to \$50,000</div> <div><input type="checkbox"/> \$50,001 to \$100,000</div> <div><input type="checkbox"/> \$100,001 to \$500,000</div> <div><input type="checkbox"/> \$500,001 to \$1 million</div> <div><input type="checkbox"/> \$1,000,001 to \$10 million</div> <div><input type="checkbox"/> \$10,000,001 to \$50 million</div> <div><input type="checkbox"/> \$50,000,001 to \$100 million</div> <div><input type="checkbox"/> \$100,000,001 to \$500 million</div> <div><input type="checkbox"/> \$500,000,001 to \$1 billion</div> <div><input type="checkbox"/> More than \$1 billion</div> </div>			
<b>Estimated Liabilities</b> <div style="display: flex; justify-content: space-between;"> <div><input type="checkbox"/> \$0 to \$50,000</div> <div><input type="checkbox"/> \$50,001 to \$100,000</div> <div><input type="checkbox"/> \$100,001 to \$500,000</div> <div><input type="checkbox"/> \$500,001 to \$1 million</div> <div><input checked="" type="checkbox"/> \$1,000,001 to \$10 million</div> <div><input type="checkbox"/> \$10,000,001 to \$50 million</div> <div><input type="checkbox"/> \$50,000,001 to \$100 million</div> <div><input type="checkbox"/> \$100,000,001 to \$500 million</div> <div><input type="checkbox"/> \$500,000,001 to \$1 billion</div> <div><input type="checkbox"/> More than \$1 billion</div> </div>			

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

Defense Logistics Support, Inc.

**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: - None -

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

- None -

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X**

Signature of Attorney for Debtor(s)

(Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

Defense Logistics Support, Inc.

**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\***

**X** /s/ Trawick H. Stubbs, Jr.  
Signature of Attorney for Debtor(s)

Trawick H. Stubbs, Jr. 4221  
Printed Name of Attorney for Debtor(s)

Stubbs & Perdue, P.A.  
Firm Name  
PO Box 1654  
New Bern, NC 28563

\_\_\_\_\_  
Address

252-633-2700  
Telephone Number

September 4, 2015  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Trevor J. Kracker  
Signature of Authorized Individual

Trevor J. Kracker  
Printed Name of Authorized Individual

President and CEO  
Title of Authorized Individual

September 4, 2015  
Date

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**Eastern District of North Carolina - Fayetteville Division**

In re Defense Logistics Support, Inc.

Debtor(s)

Case No.

Chapter

11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
Nazdar Company Attn: Manager or Agent 8501 Hedge Lane Terrace Shawnee Mission, KS 66227	Nazdar Company Attn: Manager or Agent 8501 Hedge Lane Terrace Shawnee Mission, KS 66227			295,000.00
Amidon, Inc. Attn: Manager or Agent 3319 Heritage Trade Dr Ste 201 Wake Forest, NC 27587	Amidon, Inc. Attn: Manager or Agent 3319 Heritage Trade Dr Ste 201 Wake Forest, NC 27587			216,716.00
Clay Smith Attn: Manager or Agent 4026 Kelvingrove Circle South Jordan, UT 84095-7120	Clay Smith Attn: Manager or Agent 4026 Kelvingrove Circle South Jordan, UT 84095-7120			139,410.44
Internal Revenue Service Alamance Bldg Mail Stop 9 4905 Koger Blvd Ste 102 Greensboro, NC 27407	Internal Revenue Service Alamance Bldg Mail Stop 9 4905 Koger Blvd Ste 102 Greensboro, NC 27407			129,290.91
Lewis & Lewis, CPA Attn: Manager or Agent 105 Farmbrook Drive Lumberton, NC 28358	Lewis & Lewis, CPA Attn: Manager or Agent 105 Farmbrook Drive Lumberton, NC 28358			99,981.00
Polaris Sales, Inc. Attn: Manager or Agent 2100 Hwy. 555 Hamel, MN 55340	Polaris Sales, Inc. Attn: Manager or Agent 2100 Hwy. 555 Hamel, MN 55340			63,255.00
Ready One Attn: Manager or Agent 11460 Pellicano Drive El Paso, TX 79936	Ready One Attn: Manager or Agent 11460 Pellicano Drive El Paso, TX 79936			58,631.81
Eagle 6 Technical Services Attn: Manager or Agent 2923 Ridley Avenue Orlando, FL 32814	Eagle 6 Technical Services Attn: Manager or Agent 2923 Ridley Avenue Orlando, FL 32814			57,275.96
REF, Inc. Attn: Manager or Agent P.O. Drawer 1387 Lumberton, NC 28359	REF, Inc. Attn: Manager or Agent P.O. Drawer 1387 Lumberton, NC 28359	Rent arrearages		36,893.55

B4 (Official Form 4) (12/07) - Cont.

In re Defense Logistics Support, Inc.

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	<i>Amount of claim [if secured, also state value of security]</i>
REF, Inc. Attn: Manager or Agent P.O. Drawer 1387 Lumberton, NC 28359	REF, Inc. Attn: Manager or Agent P.O. Drawer 1387 Lumberton, NC 28359	Reimbursement of utilities		36,893.55
Mountain Products Attn: Manager or Agent 4836 Brecksville Road Richfield, OH 44286	Mountain Products Attn: Manager or Agent 4836 Brecksville Road Richfield, OH 44286			19,525.82
Thomco Specialty Products Attn: Manager or Agent 1100 Northbrook Pkwy Suwanee, GA 30024	Thomco Specialty Products Attn: Manager or Agent 1100 Northbrook Pkwy Suwanee, GA 30024			19,402.47
R.M.S. Attn: Manager or Agent P.O. Box 509 Richfield, OH 44286	R.M.S. Attn: Manager or Agent P.O. Box 509 Richfield, OH 44286			17,010.00
Revenue Assurance Partners Attn: Manager or Agent 19399 Helenberg Rd., Ste 5&6 Covington, LA 70433	Revenue Assurance Partners Attn: Manager or Agent 19399 Helenberg Rd., Ste 5&6 Covington, LA 70433			16,321.44
AT&T - conference calls Attn: Manager or Agent P.O. Box 5019 Carol Stream, IL 60197	AT&T - conference calls Attn: Manager or Agent P.O. Box 5019 Carol Stream, IL 60197			14,298.09
AT&T conference calls Attn: Manager or Agent P.O. Box 5019 Carol Stream, IL 60197	AT&T conference calls Attn: Manager or Agent P.O. Box 5019 Carol Stream, IL 60197			13,833.19
World of Powersports Attn: Manager or Agent 2635 N. 22nd Street Decatur, IL 62526	World of Powersports Attn: Manager or Agent 2635 N. 22nd Street Decatur, IL 62526			10,858.00
Benson Construction Attn: Manager or Agent P.O. Box 1250 Lumberton, NC 28359	Benson Construction Attn: Manager or Agent P.O. Box 1250 Lumberton, NC 28359			10,556.00
Tony Smith 246 Southfield Road Lumberton, NC 28360	Tony Smith 246 Southfield Road Lumberton, NC 28360			10,000.00
Norman Pullman 812 East Main Street Spartanburg, SC 29302	Norman Pullman 812 East Main Street Spartanburg, SC 29302			8,600.00

B4 (Official Form 4) (12/07) - Cont.

In re Defense Logistics Support, Inc.

Debtor(s)

Case No.

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President and CEO of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date September 4, 2015

Signature /s/ Trevor J. Kräcker

Trevor J. Kräcker

President and CEO

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court  
Eastern District of North Carolina - Fayetteville Division**

In re	Defense Logistics Support, Inc.		Debtor(s)	Case No. Chapter	11
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**VERIFICATION OF CREDITOR MATRIX**

I, the President and CEO of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: <u>September 4, 2015</u>	<u>/s/ Trevor J. Kräcker</u> Trevor J. Kräcker/President and CEO Signer/Title
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DEFENSE LOGISTICS SUPPORT, INC.  
P.O. BOX 2577  
LUMBERTON, NC 28358

TRAWICK H. STUBBS, JR.  
STUBBS & PERDUE, P.A.  
PO BOX 1654  
NEW BERN, NC 28563

SECURITIES & EXCHANGE COM  
OFFICE OF REORGANIZATION  
950 E PACES FERRY RD NE 900  
ATLANTA, GA 30326-1382

SECRETARY OF TREASURY  
ATTN: MANAGING AGENT  
1500 PENNSYLVANIA AVE NW  
WASHINGTON, DC 20220

NC DEPT OF REVENUE  
ATTN: MANAGING AGENT  
PO BOX 1168  
RALEIGH, NC 27602

EMPLOYMENT SECURITY COM.  
ATTN: MANAGING AGENT  
PO BOX 26504  
RALEIGH, NC 27611-6504

UNITED STATES ATTORNEY  
ATTN: CIVIL PROCESS CLERK  
310 NEW BERN AVENUE  
FEDERAL BLDG SUITE 800  
RALEIGH, NC 27601-1461

INTERNAL REVENUE SERVICE  
ATTN: MANAGING AGENT  
PO BOX 7346  
PHILADELPHIA, PA 19101-7346

IRS  
ALAMANCE BLDG MAIL STOP 24  
4905 KOGER BLVD  
GREENSBORO, NC 27407-2734

ATTORNEY GENERAL  
950 PENNSYLVANIA AVENUE NW  
WASHINGTON, DC 20530

ACE CASH EXPRESS  
ATTN: MANAGER OR AGENT  
3101 FAYETTEVILLE ROAD  
LUMBERTON, NC 28358

AD GRAPHICS  
ATTN: MANAGER OR AGENT  
3101 W. MCNAB ROAD  
POMPANO BEACH, FL 33069

GENE ADAMS  
ATTORNEY FOR NORMAN PULLMAN  
P.O. BOX 5663  
SPARTANBURG, SC 29304

AMIDON, INC.  
ATTN: MANAGER OR AGENT  
3319 HERITAGE TRADE DR STE 201  
WAKE FOREST, NC 27587

ARC GROUP  
ATTN: MANAGER OR AGENT  
1012 STATE COLLEGE RD. STE 2  
DOVER, DE 19904

AT&T - CONFERENCE CALLS  
ATTN: MANAGER OR AGENT  
P.O. BOX 5019  
CAROL STREAM, IL 60197

AT&T CONFERENCE CALLS  
ATTN: MANAGER OR AGENT  
P.O. BOX 5019  
CAROL STREAM, IL 60197

BENSON CONSTRUCTION  
ATTN: MANAGER OR AGENT  
P.O. BOX 1250  
LUMBERTON, NC 28359

BIC GRAPHIC  
ATTN: MANAGER OR AGENT  
P.O. BOX 406079  
ATLANTA, GA 30384-6079

BLANCHARD, MILLER, ET AL  
ATTN: PHILIP R. ISLEY, ESQ.  
1117 HILLSBOROUGH STREET  
RALEIGH, NC 27603

ALAN CAMERON  
9 YORK CIRCLE  
BERKELEY HALL  
BLUFFTON, SC 29909

ALLAN CAMERON  
9 YORK CIRCLE  
BERKELEY HALL  
BLUFFTON, SC 29909

CITY OF LUMBERTON  
ATTN: MANAGING AGENT  
PO DRAWER 1388  
LUMBERTON, NC 28358

JEFF & SYBIL COLLINS  
P.O. BOX 969  
PEMBROKE, NC 28372

E-FAX  
ATTN: MANAGER OR AGENT  
6922 HOLLYWOOD BLVD., STE 500  
LOS ANGELES, CA 90028

EAGLE 6 TECHNICAL SERVICES  
ATTN: MANAGER OR AGENT  
2923 RIDLEY AVENUE  
ORLANDO, FL 32814

EB DAVIS ELECTRIC COMPANY  
ATTN: MANAGER OR AGENT  
P.O. BOX 1615  
LUMBERTON, NC 28359



FEDEX  
ATTN: MANAGER OR AGENT  
165 AIRPORT ROAD  
FAYETTEVILLE, NC 28306

FIRESTONE  
ATTN: MANAGER OR AGENT  
513 ELM STREET  
LUMBERTON, NC 28358

FIRST TRUST CO OF ONAGA  
F/B/O GAYLE LEWIS, IRA  
214 W. 9TH STREET  
ONAGA, KS 66521

HERCULES STEEL COMPANY, INC.  
ATTN: MANAGER OR AGENT  
P.O. DRAWER 35208  
FAYETTEVILLE, NC 28301

JAMES E.HILL, JR.  
ATTORNEY FOR LYNDON MCLELLAN  
109 COURTHOUSE SQ.  
WHITEVILLE, NC 28472

INTERNAL REVENUE SERVICE  
ALAMANCE BLDG MAIL STOP 9  
4905 KOGER BLVD STE 102  
GREENSBORO, NC 27407

KROSS LIEBERMAN & STONE  
ATTORNEY FOR LAUREL VALLEY  
PO BOX 565  
MORRISVILLE, NC 27560

TARA KRÄCKER  
59 GLASGOW DRIVE  
PINEHURST, NC 28374

TREVOR J. KRÄCKER  
59 GLASGOW DRIVE  
PINEHURST, NC 28374

LAUREL VALLEY PREM. WATER  
ATTN: MANAGER OR AGENT  
P.O. BOX 2772  
FAYETTEVILLE, NC 28302

LEWIS & LEWIS, CPA  
ATTN: MANAGER OR AGENT  
105 FARMBROOK DRIVE  
LUMBERTON, NC 28358

LEWIS INVESTMTS OF LUMBERT  
105 FARM BROOK DRIVE  
LUMBERTON, NC 28358

GAYLE LEWIS  
105 FARM BROOK DRIVE  
LUMBERTON, NC 28358

HENRY & GAYLE LEWIS  
105 FARM BROOK DRIVE  
LUMBERTON, NC 28358

LOCKLEAR FAMILY INVESTMTS  
1720 NC 211, WEST  
LUMBERTON, NC 28358

KIRK LOCKLEAR  
1720 NC211  
LUMBERTON, NC 28358

MILTON LOCKLEAR  
P.O. BOX 1027  
PEMBROKE, NC 28372

LYNDON B. MCLELLAN  
4724 TOBACCO ROAD  
ORRUM, NC 28369

MOUNTAIN PRODUCTS  
ATTN: MANAGER OR AGENT  
4836 BRECKSVILLE ROAD  
RICHFIELD, OH 44286

N.C. DEPT. OF REVENUE  
ATTN: OFFICER  
OFFICE SVCS DIV, BANKRUPTCY UN  
P. O. BOX 1168  
RALEIGH, NC 27602-1168

NAZDAR COMPANY  
ATTN: MANAGER OR AGENT  
8501 HEDGE LANE TERRACE  
SHAWNEE MISSION, KS 66227

NEW JERSEY INST. OF TECHNOLOGY  
ATTN: MANAGER OR AGENT  
UNIVERSITY HEIGHTS  
NEWARK, NJ 07102

SHERRY OWEN  
1807 SHADOW BEND LANE  
AUBURN, AL 36830

PEMBROKE HARDWARE  
ATTN: MANAGER OR AGENT  
P.O. BOX 1027  
PEMBROKE, NC 28372

PEMBROKE WASTE  
ATTN: MANAGER OR AGENT  
P.O. BOX 2400  
PEMBROKE, NC 28372

PIERCE & LITTLE, PC  
ATTORNEY FOR READY ONE  
221 N. KANSAS, STE 1301  
EL PASO, TX 79901

POLARIS SALES, INC.  
ATTN: MANAGER OR AGENT  
2100 HWY. 555  
HAMEL, MN 55340

NORMAN PULLMAN  
812 EAST MAIN STREET  
SPARTANBURG, SC 29302

R.M.S.  
ATTN: MANAGER OR AGENT  
P.O. BOX 509  
RICHFIELD, OH 44286

READY ONE  
ATTN: MANAGER OR AGENT  
11460 PELLICANO DRIVE  
EL PASO, TX 79936

REF, INC.  
ATTN: MANAGER OR AGENT  
P.O. DRAWER 1387  
LUMBERTON, NC 28359

REVENUE ASSURANCE PARTNERS  
ATTN: MANAGER OR AGENT  
19399 HELENBERG RD., STE 5&6  
COVINGTON, LA 70433

ROBESON CO TAX COLLECTOR  
ATTN: MANAGING AGENT  
500 N ELM ST, BOX 26  
LUMBERTON, NC 28358

ROGERS' SCREENPRINTING  
ATTN: MANAGER OR AGENT  
10306 HWY 41, SOUTH  
FAIRMONT, NC 28340

SHAW OFFICE SUPPLIES, INC.  
ATTN.: MANAGER OR AGENT  
P.O. BOX 2502  
LUMBERTON, NC 28359

SLATER, TENEGLIA, ET AL  
ATTY FOR TRAVELERS NATL  
P.O. BOX 8500  
PHILADELPHIA, PA 19178

SMITH DEBNAM  
ATTY FOR MOUNTAIN PRODUCTS  
P.O. DRAWER 26268  
RALEIGH, NC 27611

SMITH, ANDERSON, ET AL  
ATTN: D.HAYDEN OR T.COLEMAN  
P.O. BOX 2611  
RALEIGH, NC 27602

CLAY SMITH  
ATTN: MANAGER OR AGENT  
4026 KELVINGROVE CIRCLE  
SOUTH JORDAN, UT 84095-7120

TONY SMITH  
246 SOUTHFIELD ROAD  
LUMBERTON, NC 28360

SOUTHERN LIFTTRUCK  
ATTN: MANAGER OR AGENT  
4113 CHICKEN FOOT RD.  
SAINT PAULS, NC 28384

LEROY & DIANNE STEWART  
115 WALKABOUT  
ABERDEEN, NC 28315

TEAM GRAPHIX  
ATTN: MANAGER OR AGENT  
4664 DOOLITTLE DRIVE  
SAN LEANDRO, CA 94577

THOMCO SPECIALTY PRODUCTS  
ATTN: MANAGER OR AGENT  
1100 NORTHBROOK PKWY  
SUWANEE, GA 30024

TRAVELERS NATIONAL POOL  
ATTN: MANAGER OR AGENT  
1 ATHENEUM SQUARE  
HARTFORD, CT 06183

TUBELITE  
ATTN: MANAGER OR AGENT  
P.O. BOX 480158  
CHARLOTTE, NC 28269

UNITED RENTALS  
ATTN: MANAGER OR AGENT  
P.O. BOX 100711  
ATLANTA, GA 30384-0711

WHO DID THAT, INC.  
ATTN: MANAGER OR AGENT  
P.O. BOX 680724  
CHARLOTTE, NC 28216

WORLD OF POWERSPORTS  
ATTN: MANAGER OR AGENT  
2635 N. 22ND STREET  
DECATUR, IL 62526

YELLOW PAGES  
ATTN: MANAGER OR AGENT  
P.O. BOX 5010  
CAROL STREAM, IL 60197-5010

Z.KASCHKADAJEW COLLECTIONS  
COLLECTION FOR BIC  
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RED WING, MN 55066